



**RAYAT SHIKSHAN SANSTHA'S
MAHATMA PHULE MAHAVIDYALAYA,
PIMPRI WAGHERE, PUNE – 411 017**

**INTERNAL QUALITY ASSURANCE CELL
(Post 3rd Cycle Assessment Phase – P3rdCAP)
2019-20**

**FOR THE BENEFIT OF FELLOW FACULTY MEMBERS, STAFF AND
THE STUDENTS IN THE WAKE OF COVID 19 PANDEMIC**

**MINISTRY OF HEALTH AND FAMILY WELFARE,
GOVERNMENT OF INDIA MEASURES UNDETAILED AND
AWARENESS IN THE WAKE OF THE COVID 19 PANDEMIC**

Aarogya Setup Mobile App

1

<https://www.mygov.in/aarogya-setu-app/>

2

https://www.mohfw.gov.in/?otracker=hp_banner_1_COVID-19

Latest Updates

I

[Onboarding of States / Union Territories' COVID-19 Warriors to iGoT \(Integrated Government Online Training\) courses on DIKSHA Platform on COVID-19 pandemic](https://www.mohfw.gov.in/pdf/OnboardingofStates.pdf)

<https://www.mohfw.gov.in/pdf/OnboardingofStates.pdf>

II

[Musical tribute to Healthcare Service Personne](https://www.youtube.com/watch?v=7Oei4aI_1j8&feature=youtu.be)

https://www.youtube.com/watch?v=7Oei4aI_1j8&feature=youtu.be

III

Measures Undertaken To Ensure Safety Of Health Workers Drafted For COVID-19 Services

<https://www.mohfw.gov.in/pdf/MeasuresUndertakenToEnsureSafetyOfHealthWorkersDraftedForCOVID19Services.pdf>

IV

Tele survey through 1921

<https://www.mohfw.gov.in/pdf/UpdatedTelesurveythrough1921.pdf>

V

Audio Visual on Addressing Stigma Related to COVID-19

<https://www.youtube.com/watch?v=yJZ06JsREW4&feature=youtu.be>

VI

Hon'ble HFM Letter to States/UT's regarding Blood & Blood Disorders

<https://www.mohfw.gov.in/pdf/HonbleHFMLettertoalltheHon'blestateHealthMinisters.pdf>

VII

Guidelines to be followed on detection of suspect or confirmed COVID-19 case in a non-COVID Health Facility

<https://www.mohfw.gov.in/pdf/GuidelinestobefollowedondetectionofsuspectorconfirmedCOVID19case.pdf>

VIII

Directions from Ministry of Home Affairs to State for promotion of Voluntary Blood Donation

<https://www.mohfw.gov.in/pdf/LetterforUploadingtoWebsite.pdf>

IX

Preventive Measures to be taken by officials of Ministry of Health and Family Welfare

<https://www.mohfw.gov.in/pdf/preventiveorders.pdf>

X

Consolidated Revised Guidelines on the measures to be taken by Ministries/Department of Government of India, State/UT Governments for containment of Covid-19

<https://www.mohfw.gov.in/pdf/consolidatedrevisedguidelines.pdf>

XI

[19.04.2020 Webinar on Mechanical Ventilation for physicians by AIIMS, New Delhi](https://www.youtube.com/watch?v=1_HQTG8MvMU&feature=youtu.be)

https://www.youtube.com/watch?v=1_HQTG8MvMU&feature=youtu.be

XII

[Advisory against spraying of disinfectant on people for COVID-19 management](https://www.mohfw.gov.in/pdf/AdvisoryagainstsprayingofdisinfectantonpeopleforCOVID19managementFinal.pdf)

<https://www.mohfw.gov.in/pdf/AdvisoryagainstsprayingofdisinfectantonpeopleforCOVID19managementFinal.pdf>

AWARENESS POSTERS

I <https://www.mohfw.gov.in/pdf/socialdistancingEnglish.pdf>

II https://www.mohfw.gov.in/pdf/FINAL_14_03_2020_ENG.pdf

III <https://www.mohfw.gov.in/pdf/ProtectivemeasuresEng.pdf>

IV <https://www.mohfw.gov.in/pdf/PosterEnglishtraveller.pdf>

V <https://www.mohfw.gov.in/pdf/Mask-Eng.pdf>

VI https://www.mohfw.gov.in/pdf/Poster_Corona_ad_Eng.pdf

3 SAVITRIBAI PHULE PUNE UNIVERSITY, PUNE AWARENESS INITIATIVES IN THE WAKE OF THE COVID 19 PANDEMIC

I Training for Academia of Mumbai, Pune, and Shivaji University

https://www.youtube.com/watch?v=ud1-csM_xr8&feature=youtu.be

II Security Circular

http://sppudocs.unipune.ac.in/sites/news_events/Lists/News%20and%20Announcements/Attachments/4233/Circular%20dated%2020.04.2020_20.042020.PDF

III Interim Vacation Circular

http://sppudocs.unipune.ac.in/sites/news_events/Lists/News%20and%20Announcements/Attachments/4232/Circular-90_16.042020.pdf

IV Mental Health during COVID 19 Outbreak

http://sppudocs.unipune.ac.in/sites/news_events/Lists/News%20and%20Announcements/Attachments/4231/1586520587936_1%20%20Mental%20health%20during%20covid%2019%20outbreak_10.042020.pdf

V Call for Proposals: Decease Prevention - COVID 19

http://sppudocs.unipune.ac.in/sites/news_events/Lists/News%20and%20Announcemnts/Attachments/4226/Innovators_inventors_Researchers%20Do%20you%20have%20a%20solution%20for%20COVID-19_%20Disaster%20Management%20solutions_-4.pdf

VI Hon. Vice-Chancellor's Awareness Message on Prevention of Corona Virus

https://www.youtube.com/watch?v=fBc_V9_EUhc&feature=youtu.be

VII E-Content Learning Modules

<http://eclm.unipune.ac.in/>

Visit the following college website link for quick perusal of this document

https://www.mpcollegepimpri.com/pdf/Corona_Virus_Awareness.pdf

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**April 23, 2020
Gaikwad**

Prin. Dr. Pandurang
